(v) The recognition of Kindergarten and Nursery Schools.

(vi) The transformation of Vernacular Middle Schools into Vocational Bias Schools.

(vii) The introduction of vocational subjects in the E. S. L. C. course and the introduction of special subjects of study in Girls' High Schools.

(viii) The adjustment of school hours for Vernacular Schools.

(ix) The appointment of local Attendance Committees for Primary Schools.

(x) The adoption of the vernacular as the medium of instruction in English Schools.

(xi) The recommendations regarding religious instruction.

(xii) Compulsory manual work in English Schools.

(xiii) Medical inspection in Vernacular Schools.

(xiv) The payment of full compensation for fee concessions to aided school managements.

(xv) The rules governing the grant of fee concessions.

(xvi) Special grant-in-aid for depressed class pupils and Muslim girls.

(*b*) The Board accepted recommendations (i) to (x). The opinion of the Board was divided on item No. (xi). The Board accepted items (xii) and (xiii). In regard to item No. (xiv), the Board was in favour of the payment of full compensation when Government funds permitted. With regard to item No. (xv), the Board recommended an extension of fee concessions to depressed class pupils in all institutions and it also recommended certain restrictions in the grant of fee concessions to students whose progress had not been satisfactory except in the case of the depressed classes. With regard to item No. (xvi), the Board agreed with the proposal.

(*c*) Items Nos. (i), (ii), (iv), (v) and (xi) have been put into force. Item No. (viii) has been put into force in some areas. Items Nos. (iii) and (vi) have been accepted by Government, but, their introduction has been deferred.

Grant-in-aid Libraries.

60. *MR. T. K. ALEXANDER (*Kunnatnad I*): Will the Government be please to state:

(*a*) the number of libraries that were allowed grant-in-aid up-to-date (14-3-1110);

(*b*) the principle on which the grant is allowed:

(*c*) the number of applications for grant-in-aid to libraries received in 1109;

(*d*) the number of them sanctioned; and

(*e*) the maximum and the minimum grant allowed?

MR. R. M. STATHAM (*Director of Public Instruction*): (*a*) Grants to libraries for 1110 have not been awarded.

(*b*) Grants are awarded in accordance with the rules prescribed by G. O. No. E. 2757, dated the 12th/18th August 1917, as amended

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by G. O's R. Dis. No. 866 of 23/Leg. E., dated the 2nd August 1923, R. Dis. No. 279 of 28/Edn., dated 27th March 1928, and R. O. C. No. 2945 of 34/Edn., dated the 15th September 1934.

(*c*) 44.

(*d*) 33. Three other libraries are in receipt of permanent grant-in-aid.

(*e*) The maximum grant was Rs. 200 and the minimum Rs. 16.

Riot at Alleppey.

61. *MR. S. J. NAIR (*Nedumangad*): Will the Government be pleased to state:

(*a*) whether there was any riot at Alleppey in the month of Chingam or Kanni 1110; and

(*b*) if the answer to part (*a*) is in the affirmative, whether any special officer was appointed to enquire into the incidents of the said riot?

RAO BAHADUR N. RAMANUJA AIYANGAR (*Commissioner of Police*):

(*a*) Yes.

(*b*) No.

MR. S. J. NAIR (*Nedumangad*): With reference to answer to part (*b*) may I know from the member why, when a special officer was appointed to enquire into the causes and other things in connection with the riot at Quilon, no special officer was appointed for the riot at Alleppey?

RAO BAHADUR N. RAMANUJA AIYANGAR (*Commissioner of Police*): The two cases are not on the same analogy, Sir.

MR. S. J. NAIR (*Nedumangad*): May I know from the member the differences between the two cases?

RAO BAHADUR N. RAMANUJA AIYANGAR (*Commissioner of Police*): One is a serious riot and the other is a street squabble.

MR. S. J. NAIR (*Nedumangad*): May I know from the member whether with reference to the riot at Alleppey also a religious procession was obstructed and religious articles taken by Muslims by force?

RAO BAHADUR N. RAMANUJA AIYANGAR (*Commissioner of Police*): I do not quite catch the question.

MR. S. J. NAIR (*Nedumangad*): May I know from the Government with regard to the riot or the street fight, as it is put by the Commissioner on behalf of the Government, whether there was an affray that was put up by the Muslim population against the Christian population in the Alleppey town?

RAO BAHADUR N. RAMANUJA AIYANGAR (*Commissioner of Police*): I do not think it was put up by the Muslim population, Sir.

MR. S. J. NAIR (*Nedumangad*): May I know from the Government, who put up that fight and obstructed the religious procession?

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